



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9318

SERIAL NUMBER	FILING OR 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/615,658	07/09/2003 RULE	345	2629	8071-37 (OPP021230US)

**APPLICANTS**  
 Sung-Jae Moon, Seoul, KOREA, REPUBLIC OF;  
 Sin-Gu Kang, Suwon-city, KOREA, REPUBLIC OF;  
 Dong-Gyu Kim, Yongin-city, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\*** *KC*  
*none*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *KC*  
 REPUBLIC OF KOREA 2002-0071921 11/19/2002

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 10/06/2003**

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY KOREA, REPUBLIC OF</b>	<b>SHEETS DRAWING 7</b>	<b>TOTAL CLAIMS 49</b>	<b>INDEPENDENT CLAIMS 3</b>
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>KC</i> Examiner's Signature Initials				

**ADDRESS**  
 22150

**TITLE**  
 Liquid crystal display with a structure for reducing corrosion of display signal lines

<b>FILING FEE RECEIVED 1372</b>	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit